



***SPEECH & CRITICAL THINKING***  
***Grades 1-2***  
***Nicole Huffman Hollins, Esq.- Instructor***

***8/29/2016 – Week 2***

Reminder: Bring spiral notebook, 3-prong folder, dividers, and pencil to class on 8/29

**Today's Class Assignment:**

- Practiced technical aspects of speech: standing still at podium, saying first and last name, giving title of speech, appropriate use of microphone
- Read "The Layers of the Earth" and discussed "key words"
- Students gave oral presentation on what they learned about earth
- Aesop Fable "The Ant and the Grasshopper" and discussed key words
- Students recited their own alternative version of the fable using the key words

**Homework:**

None